

A G E N D A
ATHENS CITY COUNCIL
MONDAY, MARCH 9, 2020
7:00 P.M.

e-mail: dwalker@ci.athens.oh.us

COMMITTEE OF THE WHOLE:

- Age-Friendly Community (designation)

PLANNING & DEVELOPMENT:

- City/Township Trustees Economic Development Agreement (Luhrig Road)
- Le-Ax Regional Water District (Title 49 - certificate of registration)
- New Carpenter Hall (special right-of-way permit)

CITY & SAFETY SERVICES COMMITTEE:

- Community Development Block Grant (program year 2020)

FINANCE & PERSONNEL COMMITTEE:

- Appropriations/Transfers