

A G E N D A
ATHENS CITY COUNCIL
MONDAY, JUNE 15, 2020
e-mail: dwalker@ci.athens.oh.us
7:00 P.M.

Due to the (COVID-19) pandemic, Athens City Council continues to meet remotely. ATTENDEES WANTING TO JOIN the meeting can find login information on the City Council Webpage at www.ci.athens.oh.us/council or through zoom using the following link:

<https://us02web.zoom.us/j/82993844594?pwd=SCTxOFVYZDBPdHptN2xFSTNGWjlN0T09>
Password: 265936

For those who would simply like to watch, streaming continues to be available at www.ci.athens.oh.us/video, and you can email any questions or comments about Agenda topics to askcouncil@ci.athens.oh.us. Your question/comment must be submitted by 5:00 p.m. the day of the meeting for this Session of City Council. We request that you include your name and address in the email, and we will do our best to respond.

Please include in the Subject line "QUESTION/COMMENT"

PLANNING & DEVELOPMENT COMMITTEE:

- Title 49 (Certificate of Registration (Zayo Group, LLC))

CITY & SAFETY SERVICES COMMITTEE:

- Public Health Crisis (resolution)

REGULAR SESSION

1. Establish Quorum
2. Disposition of Minutes:
 - Regular Session of Council held on May 18, 2020
 - Special Session of Council held on May 26, 2020
 - Regular Session of Council held on June 1, 2020
3. Communications
4. Reports and Communications from Other Elected Officials
5. Ordinances for Second Reading:

0-69-20

AN ORDINANCE AUTHORIZING THE 2020 STREET PAVING AND REPAIRS PROJECT (#333); AND DECLARING AN EMERGENCY.

Introduced by Council Member Kotses

0-70-20

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PARTNERSHIP AGREEMENT WITH THE ATHENS COUNTY COMMISSIONERS AS APPLICANT AND GRANTEE, IF FUNDED, FOR SUBMISSION OF AN APPLICATION TO THE OFFICE OF COMMUNITY DEVELOPMENT, OHIO DEVELOPMENT SERVICES AGENCY (ODSA) FOR THE PROGRAM YEAR (PY) 2020 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP).

Introduced by Council Member Grace

0-71-20

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS FOR CONSTRUCTION OF THE WASTEWATER TREATMENT PLANT DEWATERING IMPROVEMENTS PROJECT (#320).

Introduced by Council Member Grace

0-72-20

AN ORDINANCE AUTHORIZING DESIGN ENGINEERING OF THE CITY SEWER SYSTEM IMPROVEMENTS PROJECT (#330). Introduced by Council Member Grace

0-73-20

AN ORDINANCE AMENDING ORDINANCE 139-19; AUTHORIZING CONSTRUCTION AND CONSTRUCTION ENGINEERING SERVICES, AND PROPERTY ACQUISITION FOR THE KIMES RESERVOIR PROJECT (#324).

Introduced by Council Member Grace

0-74-20

AN ORDINANCE AFFIRMING THE CITY OF ATHENS WILL PICK UP THE STATUTORILY REQUIRED CONTRIBUTION TO THE OHIO PUBLIC EMPLOYEES RETIREMENT SYSTEM FOR THE EMPLOYEES OF AFSCME LOCAL 2403 PURSUANT TO INTERNAL REVENUE CODE SECTION 414(h)(2).

Introduced by Council Member Crowl

6. Ordinances for First Reading:

0-78-20

AN ORDINANCE AMENDING THE 2020 APPROPRIATION ORDINANCE.

Introduced by Council Member Crowl

0-79-20

AN ORDINANCE AUTHORIZING THE PAYMENT OF A PRIOR YEAR EXPENSE; AND DECLARING AN EMERGENCY. Introduced by Council Member Crowl

0-80-20

AN ORDINANCE AMENDING ORDINANCE 61-20, ATHENS CITY CODE TITLE 1, GENERAL PROVISIONS, CHAPTER 1.03, CODE FEES ESTABLISHED, SOLID WASTE, RECYCLING AND OPTIONAL COMPOSTING RATES.

Introduced by Council Member Crowl

0-81-20

AN ORDINANCE ACCEPTING A CERTIFICATE OF REGISTRATION FROM THE ZAYO GROUP, LLC FOR USE OF THE CITY'S RIGHT-OF-WAY.

Introduced by Council Member Fahl

0-82-20

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN LPA/STATE PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR A GUARDRAIL REPLACEMENT/UPGRADE PROJECT (PID No. 98361); AND DECLARING AN EMERGENCY.

Introduced by Council Member Kotses

0-83-20

AN ORDINANCE ESTABLISHING A PILOT PROGRAM AND GUIDELINES FOR THE APPROVAL AND INSTALLATION OF TEMPORARY SIDEWALK EXTENSIONS FOR USE BY THE GENERAL PUBLIC AT APPROPRIATE LOCATIONS WITHIN THE PUBLIC RIGHTS-OF-WAY; AND DECLARING AN EMERGENCY.

7. Resolution for First Reading:

R-09-20

A RESOLUTION AFFIRMING THAT FUNDS FROM THE COUNTY CORONAVIRUS RELIEF DISTRIBUTION FUND WILL BE EXPENDED ONLY TO COVER COSTS CONSISTENT WITH THE REQUIREMENTS OF SECTION 5001 OF THE CARES ACT AS DESCRIBED IN 42 U.S.C. 601(d). Introduced by Council Member Crowl

8. Announcements & Other Business:

- Appointment to the Environment & Sustainability Commission

9. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda

10. Adjournment

Chris Knisely
President of Council

The City of Athens supports the Americans with Disabilities Act. Requests for reasonable accommodation may be made with the ADA Coordinator in the City Building or by calling 592-3367.